



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

January 10, 2023

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson
Randy Imhausen Greg Neff
Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- III. Approval of Minutes for December 13, 2022. (For possible action)
- IV. Approval of the Agenda for January 10, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services regarding Public Works projects and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Elect a new Chair and Vice Chair of the Sandy Valley CAC. (For possible action).
 - 2. Review and approve the 2023 meeting calendar. (For possible action).
 - 3. Review the Sandy Valley CAC bylaws. (For discussion only).
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: February 14, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>



Sandy Valley Citizens Advisory Council

December 13, 2022

Minutes

Board/Council Members: Brian Kahre, Chairperson
Lori Marker, Vice Chairperson
Greg Neff
Randy Imhausen
Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Chairperson, Brian Kahre. Brian Kahre, Lori Marker, Rusty Fogel, and Randy Imhausen were present. Greg Neff had an excused absence.
- II. Public Comment
There was none
- III. Approval of Minutes for October 11, 2022.
Moved by: Randy
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for December 13, 2022
Moved by: Lori
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; Chief Ken Smith reported calls for October and November, reminding everyone to be careful as the roads start to ice up and get wet.
 2. Received a report from Metro; Officer Hoffman announced they had nothing to report but he was available for questions.
 3. Received a report from Sandy Valley School; Brian Kahre announced basketball boys are 4 and 0 and girls are 3 and 1. He reported there would be a delay on the High School building due to well issues, however we may be able to play baseball on the field this spring. Shawna Robinson announced a Volleyball fundraiser basket drawing. Electra Smith announced the Senior Class is having fundraising for a Washington DC trip.
 4. Received a report from Parks and Recreation; Shawna Robinson reported the Winter Festival went well.
 5. There was no report from Valley Electric.

6. There was no report from BLM.
7. Received a report from County Administration; Meggan Holzer reported Public Works is scheduled to start the "Pass" 1st quarter of 2023. She also reported that she is putting together a welcome packet for new residents of Sandy Valley with pertinent information she is open to ideas and asked for agency input.

VI Planning and Zoning
None

VII General Business
None

VIII Comments by the General Public; None

IX Next Meeting Date: January 10, 2023

X Adjournment
The meeting was adjourned at 8:00 p.m.